



# Vendor Registration Form

## SPH&TS / UPHS 2019 Convention • Ogden, Utah

### May 8-11, 2019

Due to a conflict with another event, we will not have our normal 3 days of sales. Vendor sales will be limited to 7 hours over 2 days (Friday afternoon and evening, and Saturday morning). However, the vendor room this year is over 6,800 square feet, so you are able to reserve more tables.

**Registration**

- Wednesday May 8 – 2:00 pm to 5:00 pm
- Thursday May 9 – 8:00 am to 11:30 am, and from 1:00 pm to 5:00 pm

**Set-up**

- Friday May 10 – 1:00 pm to 7:00 pm

**Sales hours**

- Friday May 10 – 4:00 pm to 7:00 pm
- Saturday May 11 – 8:30 am to 1:00 pm

**Tear-down**

- Saturday May 11 – 1:00 pm to 3:00 pm. *Room must be cleared by 3:00 pm to allow for setup for the banquet that evening.*

**Table information**

- Tables are 8 feet by 30 inches, **limit 4 per vendor**
- Tables are \$30 per table

**Vendor registration must be received by Friday April 5, 2019**

Name: \_\_\_\_\_

Member No. \_\_\_\_\_ Phone No. \_\_\_\_\_ Email: \_\_\_\_\_

Street Address: \_\_\_\_\_

City, State, and Zip Code **OR** City, Foreign Country Code, and Postal Code

**Table Needs:**     1 table at \$30     2 tables at \$60     3 tables at \$90     4 tables at \$120

**Need Electricity:**     YES     NO

**Other Needs:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

*(Enclose check payable to SPH&TS or complete your Credit Card info below):*      **GRAND TOTAL \$** \_\_\_\_\_

Credit Card:  Visa     MC Name on Card \_\_\_\_\_

Number \_\_\_\_\_ Vcode (back of card) \_\_\_\_\_ Exp. Date \_\_\_\_/\_\_\_\_/\_\_\_\_

Signature \_\_\_\_\_ Phone number with area code \_\_\_\_\_

Please make a copy for your records.

**Mail this form with payment to:**

2019 Ogden Vendor, SPH&TS, 1523 Howard Access Road Suite A, Upland, CA 91786-2582