

NWPRRHS/SPH&TS Convention
Santa Rosa, California, November 8-11, 2017
Registration Form

Name: _____

Member No. _____ Phone No. _____ Email: _____

Street Address: _____

City, State and Zip Code OR City, Foreign Country Code and Postal Code

Attendee Status:

Check one: member of NWPRRHS ___ member of SPH&TS ___ member of both groups ___ not a member of either group ___

Check any which apply: former NWP/SP employee ___ vendor ___ first-time attendee ___ presenter or staff ___

Annual Meet Registration & Pricing:

Member/non-member—received at SPH&TS before or on September 29, 2017 @ **\$170** \$ _____

Member/non-member—received at SPH&TS after September 29, 2017 @ **\$190** \$ _____

Annual Meet registration includes one banquet ticket. Please indicate total number of each entrée type:

Zinfandel short ribs ___ Roast chicken ___ Baked salmon ___

Banquet tickets for guests or commercial vendors @ **\$65** each: _____ \$ _____

Guests attending the banquet will need a badge. Please indicate a name for the badge for each ticket ordered:

1. _____ 2. _____ 3. _____

Vendor Room Registration & Pricing:

Commercial Vendor Registration @ **\$75** per full table (maximum four tables) _____ \$ _____

(Vendor room access only – this does not include entry to presentations, or to banquet on Saturday)

(Vendors will be required to submit a copy of a **hold harmless agreement and their California Seller's Permit.**)

(**On a separate sheet**, please include anything you need – electricity, corner tables, badges for workers, etc.)

Member-only half tables @ **\$30** (maximum two halves/one full table per registrant) _____ \$ _____

Tables will be assigned by vendor staff based on vendor requirements. **There are a limited number of tables available.**

Extra Fare Items:

To ensure the timely delivery of extra fare items, registration must be received by September 29, 2017

Convention Shirt Tan polo shirt with pocket and Santa Rosa logo @ **\$35** each: \$ _____

Please Select size (all adult sizes): M ___ L ___ XL ___ XXL ___ XXXL ___

Convention Mug @ \$10 each _____ \$ _____

SP Managers - Panel Discussions Wednesday November 7, 2017 @ **\$30** per person _____ \$ _____

(Enclose check payable to SPH&TS or complete your Credit Card info below): **GRAND TOTAL** \$ _____

Credit Card: Visa MC only; Name on Card _____

Number _____ Vcode _____ Exp. Date _____ Signature _____

Requests for refunds after October 27, 2017, will be approved at the discretion of the Society. Registration confirmation will be sent after receipt of payment. Please make a copy for your records. Mail this form with payment to:

SPH&TS 2017 Annual Meeting, 1523 Howard Access Rd. Unit A, Upland CA 91786